ALABAMA BAPTIST HISTORICAL SOCIETY

# MINUTES

OF THE

## FIFTH ANNUAL SESSION

OF THE

# HARMONY GROVE BAPTIST

## ASSOCIATION,

HELD WITH THE

BAPTIST CHURCH AT WINFIELD, MARION CO., ALA.,

OCTOBER 16 AND 17, 1896.

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The next Session of the Association will be held with the New River Church, Fayette County, beginning on Friday before the Third Sunday in October, 1897, at 10 o'clock, a. m.

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BIRMINGHAM, ALA.:
DISPATCH STATIONERY CO., PRINTERS AND BINDERS
1896.

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## OFFICERS.

Q. D. HANEY, *Moderator*, - - - - - - ELDRIDGE, ALA.
J. E. BARNARD, *Clerk and Treasurer*, - - - EAST LAKE, ALA.

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## ORDER OF BUSINESS.

1. Devotional Exercises.
2. Presentation of Letters from the Churches.
3. Election of Officers.
4. Call for Petitionary Letters.
5. Invite Visiting Ministers to Seats.
6. Receive Correspondence.
7. Return Correspondence.
8. Appointment of Special Committees: (1) On Devotion, (2) on Documents, (3) on Nominations, (4) on Finance.
9. Call for Reports of Standing Committees: (1) On Sunday Schools, (2) on Temperance, (3) on State Missions, (4) on Home Missions, (5) on Foreign Missions, (6) on Denominational Education, (7) on Ministerial Education, (8) on Religious Literature, (9) on Prayer Meetings, (10) on Indigent Ministers.
10. Report of Treasurer.
11. Appointment of Treasurer.
12. Call for Reports of Special Committees: (1) On Documents, (2) on Nominations, (3) on Finance.
13. Appointing Standing Committees.
14. Miscellaneous Business.
15. Roll Call and Adjournment.

# MINUTES.

WINFIELD, ALA., Oct. 16, 1896.

The Harmony Grove Baptist Association met this day in its Fifth Annual Session with the Baptist Church at Winfield, at 11 o'clock A. M., at which time the introductory sermon was preached by Elder J. E. Barnard. Text I. Cor. 16: 1–3.

After this the Association adjourned until 2 o'clock P. M.

## FIRST DAY—AFTERNCON SESSION.

The Moderator called the house to order at 2 o'clock P. M. After singing and prayer, the letters from different churches were called for, and Dr. G. D. Gilder and Elder R. W. Clark were appointed as reading clerks.

### DELEGATES.

Eldridge—Rev. J. W. Rogers, Rev. Q. D. Haney, G. S. Gilder, B. D. Kelley, and W. F. Stubblefield.

New River—J. C. Todd, J. L. Barnard, B. F. Johnson, and W. J. Killingsworth.

Winfield—Elder D. W. Dickinson, S. W. Moss, J. T Span, J. P. McGaha.

Pleasant Grove—J. A. Wyers, W. C. C. Brown, J. H. Kitchens and W. W. Dobbins.

Bethel—J. K. Shicklin, G. W. Omary and T. C. Omary.

Spring Hill—A. W. Colburn, G. F. Lawson and J. V. Lawson.

Hamilton—Rev. R. W. Clark and A. J. Thorn.

Harmony Grove—J. W. Erwin, T. J. Perry and C. T. Wicks.

Guin—I. Estel, J. A. McGovin, J. W. Gann, V. A. Chambliss, Rev. A. A. Smith and J. E. Barnard.

Union—G. L. Wade, J. W. R. Janes, I. C. Wade and Rev. B. T. Selman.

New Hope—E. R. Shiry, A. L. Smith and T. Astin.

Hopewell—W. H. Mills, Bud Tucker and D. S. Tucker.

Siloam—Elder J. Taylor, J. G. Brock and T. V. Hill.

Oak Grove—C. S. Taylor, Minton May and V. A. Taylor.

Election of Officers—On motion, Brethren Q. D. Haney and J. E. Barnard were elected, by acclamation, respectively, Moderator and Clerk.

The Moderator called for petitionary letters, and the following named churches were received, viz: Hamilton, Spring Hill and Bethel.

Called for Correspondence—From Yellow Creek, Rev. A. W. Green and E. B. Guin.

North River—J. A. Dickinson, W. L. Wattington and C. C. Kelley.

Returned Correspondence—To North River, J. E. Barnard, J. W. Rogers and W. J. Killingsworth.

Yellow Creek—Q. D. Haney, J. E. Barnard, R. W. Clark and A. A. Smith.

New River—D. W. Dickinson, W. J. Trull and G. W. Doss.

REPORT ON SUNDAY SCHOOL.

We, your Committee on Sunday School, beg to make the following report:

We are sorry to say we find but little interest in this work. We notice but few churches report Sunday Schools, while many have none. We believe the cause is due, in part, to the pastors, and largely to the churches,

J. P. McGaha, Chairman.

After discussion by J. W. Rogers the above and others was adopted.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, would make the sollowing report:

We find the use of dram drinking as a beverage on the decrease in our Association, and would recommend that temperance be taught in every family, as we think this is the proper place to begin.

V. A. Taylor, Chairman.

On motion, adjourned until 8:30 A. M., Saturday.

The stand was occupied at 7:00 P. M. by Brethren R. W. Clark and I. Estell. Text, I. Cor. 6: 20.

## SECOND DAY—Morning Session.

The Association met promptly at 8:30.

The Mediator read the 133d Psalm. Prayer by Elder A. A. Smith.

The temperance question being open for discussion, was spoken to by different brethren, after which it was adapted.

The Committee on State Missions not being ready to report, it was moved that the report of last year be adopted, to which the reader is referred.

### HOME MISSIONS.

We, your Committee on Home Missions, would make the following report: The territory of the Home Board embraces the Southern States, Indian Territory and Island of Cuba. This is an important field, and there is much destitution in it. But our Home Board is making strong efforts to occupy the field, and supply the destitution therein with the word of God, which is the power of God unto salvation to every one that believeth. Now, dear brethren of the Harmony Grove Association: We all know that it will take both men and money to do what the Home Board is undertaking. Men to occupy the field, and money to support them while at work. "Say not ye, there are yet four months and then cometh the harvest? Behold, I say unto you, lift up your eyes and look on the field for they are already to harvest?" John 4: 35–36. "The harvest truly is plentious, but the laborers are few, pray ye therefore the Lord of the harvest, that he would send forth laborers into his vinyard."

With this truth before us, and the call of our Home Board upon us to lend a helping hand, by contributing a portion of the means with which God has so graciously blessed us, remembering at the same time that our blessed Saviour came to seek and to save the lost, and that he further says: "He that is not with me is against me, and he that gathereth not with me scattereth abroad." Shall we help or shall we not? For God's sake and for the souls of dying men and women let us help! J. W. Rogers, Chairman.

### REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions would make the following report: We learn, from the last report of the Foreign Mission Board to the Southern Baptist Convention, that God has abundantly blessed our work on the foreign fields. There have been 735 baptisms on all of these fields, the largest number in the history of our work, with prospects bright as the promises of God. The people, in most of our mission fields, seem to have their heart open to the Gospel of Christ, especially in the North China and Brazil missions.

RETURNED HOME.

During the year several brethren have spent a short vacation, from their field of labor, in their native country. Brethren Button, Chappell and McClay from China, Brother T. C. Taylor from Brazil, Brethern G. B. Taylor and Jno. H. Eagor from Italy.

RETURNED TO THEIR WORK.

In October, Brother R. H. Graves and wife returned to Canton, China, and J. W. McCollum and wife to Japan.

There have been two deaths on the foreign fields: Sister W. T. Gumbly in Africa and Brother Gassaway of Mexico.

During the last conventional year, the Board received $102,056.90 from different sources, and expended for missionary work $105,118.90, thus exceeding the amount they received, which forced them to borrow money in order to pay the missionaries.

IN PAGAN FIELDS.

Japan, China and Africa.—We have 53 missionaries and 62 native helpers, and more than 1,500 members. The contributions from these fields last year were $2,610.35, which is more than $1.50 per capita.

PAPAL FIELDS.

The work in these fields is prospering. The number of converts for the past year is almost 25 per cent. above that of any other year's work.

In Italy—Drs. Taylor and Eager are full of hope. In this priest-ridden country we now have 430 Baptists, 79 having been baptized the past year.

In Brazil—Notwithstanding the rage of the priests, who have burned all the Bibles they could procure, the work is progressing finely. The Baptist press has sent forth over 3,100,000 pages of literature and public opinion is being molded as never before. During the past year 273 have been baptised, which gives us a membership now of 1,277, although they exclude all who attend ballrooms, theatres and saloons.

In Mexico—We have 37 churches, with a membership of 1,035. 177 baptisms during the past year.

We should be thankful to God for the self-sacrificing laborers in the foreign fields, and for His blessing upon their work. Let all who claim to be missionary Baptists prove their faith by their works, and that by seeing to it that every church in the Association sends something for foreign missions during the next year. J. E. BARNARD, Chairman Committee.

After these reports were spoken upon by several brethren they were adopted.

## REPORT ON DENOMINATIONAL EDUCATION.

Your Committee on Denominational Education report, that we view with great satisfaction the increased interest indicated by the people generally in religious matters. From far and near we hear the inquiry, "What is truth?" We are also glad that our denomination is keeping pace with that demand;

but we are compelled to say that too often is the unsatisfactory reply of the moralist, or the scientist, accepted as an answer to the great religious inquiry pervading all classes of society; but in all cases does this prove unsatisfactory.

We recommend each and all of our educational institutions, and in spite of unfavorable circumstances, we rejoice to hear that our young men who feel called of God to preach are liberally supporting the seminary at Louisville. We are also glad to know that Howard College is emerging from her financial gloom, and that at her late reopening an increased number of young men were enrolled. We recommend that each Church in this Association make a donation to help pay off this debt.

We regret the sudden death of the President of the Judson, at Marion, but rejoice to know that the future of that institution is bright.

We cannot but express our sorrow, and feel it the duty of this Association to denounce the action of Dr. Whitsitt, President of the Southern Baptist Seminery, in casting a fire-brand in the midst of our denomination by his assertions and teachings relative to the mode of baptism in the 17th century, and in his assertion that Baptist women who marry Pedo-Baptists should join the church of their husbands, neither of which is conformable to our well grounded Baptist faith.

We are glad to state that some progress has been made in the erection of the school at Eldridge, and urge upon our churches and members to liberally subscribe to its support.

We further recommend the educational advantages of Sunday-schools and Young People's Unions, recognizing in them the greatest of all opportunities to reach the minds of the young. We call upon Baptists as parents to use home influence in planting the seeds of our denominational education in the hearts of their children. Parents are responsible for the religious education of their children.

B. D. KELLEY, Chairman.

Adjourned until 1:30 P. M.

Preaching at 11:30 by Elder A. W. Green. Text, Mark 11:28.

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## SECOND DAY—AFTERNOON SESSION.

Regular order of business suspended, and Rev. W. J. Blankinship and Bro. W. F. Gilpin were received as Corresponding Messengers from New River Association.

The question of education was continued by each church in the Association agreeing to bring the school at Eldridge before their business meetings to secure subscriptions for the building. Report adopted.

## REPORT ON MINISTERIAL EDUCATION.

We, your committee, report: The highest calling of man, in which man is engaged, is preaching the Gospel. The man who feels, "Woe is me if I preach not the Gospel" has a great responsibility upon him. He is represented as the watchman upon the walls of Zion; the leader of God's people. The minister should know something of everything in the world. We have the Howard, at East Lake, and the Seminary at Louisville, Ky., for the education of our worthy young preachers. We urge our churches to help them attend these institutions. D. W. DICKINSON, Chairman.

After discussion and a collection the above report was adopted. Collection amounted to $6.11.

## REPORT ON RELIGIOUS LITERATURE.

The mind of a child needs something to feed upon, as much so as the body, and we should put good literature in their hands to read, so they will be stout minded, otherwise they will read trashy literature. For Sunday-school work, we recommend the Southern Baptist Convention series; for general information, the *Alabama Baptist, Western Recorder* and *Texas Baptist Standard;* for Home Missions, the *Home Field;* for Foreign Missions, the *Foreign Mission Journal.* J. P. COUCH, Chairman.

The regular order of business was suspended, and Rev. J. Sherley was received as a Corresponding Messenger from New River Association.

## REPORT ON PRAYER MEETINGS.

We, your committee, are sorry to learn that many churches report no Prayer Meetings. We do not believe that any church can be alive and do her duty without a Prayer Meeting. We would recommend that every church have a well regulated Prayer Meeting. A. A. SMITH, Chairman.

## REPORT ON INDIGENT MINISTERS.

This committee reported that we had only one aged minister in our bounds, and requested that collection be taken for him.

This request was granted, and a collection amounting to $2.15 was taken up for Elder Wm. Warren.

## REPORT OF TREASURER.

Treasurer's report as follows:

| | |
|---|---|
| Received from Finance Commlttee for Minutes..... | $22 65 |
| Received from Public Collection and Pledges Redeemed for Ministerial Education..... | 13 30 |
| TOTAL..... | $35 95 |

| | |
|---|---|
| Paid for Printing Minutes | $16 00 |
| Postage | 1 50 |
| Clerk's Fee | 5 15 |
| Paid to Myself for Ministerial Education | 13 30 |
| TOTAL | $35 95 |

REPORT ON FINANCE.

Your Committee on Finance report that we have received:

| | |
|---|---|
| From different Churches | $20 65 |
| For Minutes for Associational purposes | 6 05 |
| For Home Missions | .10 |
| For Foreign Missions | 5 60 |
| Total | $32 40 |

On motion adjourned until 7:30 P. M.

At 6:30 Rev. J. W. Rogers preached a good sermon. Text: Ezk. 37:1-10.

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## NIGHT SESSION.

The report on Documents was called for.

REPORT ON DOCUMENTS.

We, your Committee, report that we have examined all letters and find one request from each of two churches. Siloam asks for this body to meet with them next year; also New River church asks the same. We recommend that this body meet with New River church next year.

We also find a query from Guin church which we think worthy the attention of this body. I. ESTILL, Chairman.

Query.—Having compared the Articles of Faith of the United Baptist with ours and finding them so near the same, why should we not receive their members into our fellowship on their former baptism? If not, why not?

After due consideration the following answer was agreed upon:

*Resolved*, That we answer the query from Guin church as follows: It is right or according to Baptist usage to receive members from United Baptist on their baptism.

REPORT OF DISTRICT MEETINGS.

First District abandoned and Fifth Sunday meetings in lieu thereof.

REPORT OF SECOND DISTRICT MEETING.

Elder D. W. Dickinson to preach the introductory sermon; I. Estill alternate.

QUESTIONS FOR DISCUSSION.

1. Does the wolf catch the sheep or the herding? opened by J. T. Span.
2. What is the scriptural design of baptism? opened by F. W. Smith.
3. What is meant by the following? "My spirit shall not always strive with man." Opened by I Estill.

The next session to meet with Guin church on Friday before the first Sunday in August, 1897.

W. J. TRULL, *Moderator.*

W. F. KIRKLAND, *Clerk.*

## STANDING COMMITTEES.

Executive Committee—I. Estill, J. A. Northcutt, T. V. Hill, A. L. Smith, J. D. Sherer, W. I. Trull, L. C. Kelley.

Sunday School—J. W. Tipper, J. D. Sherer, S. H. Key.

Temperance—A. A. Smith, M. V. Ownes, J. T. Wade.

State Missions—R. W. Clark, A. J. Thorn, J. L. Barnard.

Foreign Missions—J. W. Rogers, I. Estill, V. A. Taylor.

Denominational Education—T. V. Hill, T. I. Perry, M. C. Clifford.

Ministerial Education—J. E. Barnard, G. W. Omary, A. P. Dapson, Henderson Mills.

Religious Literature—S. W. Moss, B. D. Kelley, J. A. Wyers.

Prayer Meeting—R. Estill, G. A. Brooks, Sherman Taylor.

Indigent Ministers—J. P. McGaha, G. W. Doss, J. A. Northcutt.

Orphans' Home—Q. D. Haney, J. T. Carpenter, A. W. Killingsworth.

## MISCELLANEOUS BUSINESS.

The following contributions, in pledges, were made to help build a church house at Hamilton:

| | |
|---|---|
| Eldridge | $2 00 |
| Guin | 5 00 |
| New Hope | 2 00 |
| Total | $9 00 |

On motion, Rev. Q. D. Haney was appointed as Missionary for the next associational year.

## RESOLUTIONS.

*Resolved*, That this Association appoint a committee to report on our Baptist Orphanage, located at Evergreen, at our next session.

J. W. ROGERS.

*Resolved*, That the churches in this Association, according to that clause of the constitution regulating the delegation thereof, be allowed their full quoto of delegation from the laity of the church and in addition thereto all ordained ministers in their membership. J. W. ROGERS.

*Resolved*, That this body tender her thanks to Winfield church and community for the hospitable manner in which they have entertained us during our stay among them. J. W. ROGERS.

On motion, the Association adjourned to meet with New River church, Fayette county, Ala., on Friday before the third Sunday in October, 1897, at 10 o'clock A. M.

Q. D. HANEY, *Moderator.*

J. E. BARNARD, *Clerk.*

NOTE.—Let the churches send Minute and Associational fund next year, as the delegates had to pay extra in order to have enough money.

J. E. BARNARD, *Clerk.*

## CONSTITUTION.

1. This Association shall be composed of members chosen by the different chnrches in our union on producing their letters.

2. The Association shall have power to enact and carry out Missionary purposes in all of their bearings, yet so that churches and individual members are left free and giving or withholding shall not be a bar of fellowship.

3. To give churches the best advice she can in all matters of difficulty and if the union be broken between any of the sister churches to inquire into the cause of the breach and use her best endeavor to remove the difficulty, but if the breach cannot be repaired to withdraw from any church which she may look upon as being unsound in principle or immoral in practice, until the same can be reclaimed.

4. The churches in our union shall transmit to every annual session of the body a written communication specifying the names of delegates, their number enrolled, received

by baptism, letter, restored, dismissed, excluded and deceased since the last report, and each church shall report to each annual session the work done in Sabbath Schools and Prayer Meetings, with the number of ordained ministers belonging to them, with postoffice.

5. The churches are entitled to representation as follows: For every fifty or less three lay delegates, and one lay delegate for every twenty-five above fifty, together with their regular ordained ministers, who are standing delegates.

6. The Association shall elect a Moderator and Clerk annually, who shall be chosen by a majority present.

7. Churches may be admitted into this body, who petition by letter and delegates and are found to be orthodox and orderly, which shall be manifested by the Moderator giving them the right-hand of fellowship.

8. Every query sent to the Association by a church shall be considered.

9. Voting shall be confined exclusively to the body in all acts respecting their internal concern.

10. The body shall not adjourn any session until all business of the session is finished.

12. The Minutes shall be read and approved and signed by the Moderator and Clerk before adjournment.

13. Amendments to the Constitution may be made at regular session of the body by a majority present.

## ARTICLES OF FAITH.

1. We believe in only one true and living God, and that there are three persons in the God-head, the Father, the Son, and the Holy Spirit, these three are one.

2. We believe the scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.

3. We believe in the fall of Adam and the imputation of his sin to his posterity, in the corruption of human nature and the inability of man to recover himself from his lost state.

4. We believe in the doctrine of election through sanctification of the spirit and belief of the truth.

5. We believe that sinners are justified in the sight of God only through the merits of Jesus Christ.

6. We believe that all will be preserved in grace and none will be lost.

7. We believe that good works are the fruits of faith and that they follow justification and are evidences of a gracious state.

8. We believe in the resurection of the dead and general judgment, and that the joys of the righteous and the perishment of the wicked will be eternal.

## GOSPEL ORDER.

1. We believe that a church is a congregation of Christ's baptised disciples united in the belief of what he has said and covenanting to do what he has commanded.

2. We believe that Jesus Christ is the great head of the church and law giver, and that the government is with the church, and that the discipline of the church is intended for the reclaiming of those members who are disorderly in principle or practice and must be kept up for the glory of God and the unity of the churches.

3 We believe that baptism and the Lord's supper are ordinances of the church of Jesus Christ and are to be kept up until his second coming.

4. We believe that baptism and immersion are equivolent terms and that none but believers in Christ are subjects for scriptural baptism.

5. We believe that none but those regularly baptized church members have a right to commune at the Lord's table.

6. We believe that none have the right to administer the ordinances of the church but ministers of the Gospel, regularly ordained to that office.

## RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. To expediate business, committees may be appointed at the discretion of the Association.

3. But one person shall speak at the time, and he shall rise and address the Moderator, the Moderator being Judge of Order.

4. No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection.

5. Every motion made and seconded shall come under consideration of the Association, unless withdrawn by him who made it.

6. Every case taken up by the Association shall be decided, or withdrawn before another is offered.

7. All cases, after due consideration, the Moderator shall take the questions by yeas and nays, or otherwise, and the decision thus made shall be announced to the Moderator immediately.

8. No person shall leave the house, while in session, without leave of the Moderator.

9. No person shall speak twice on the same subject without leave of body.

10. The appellation of Brother shall be used in our addresses one to another.

11. The Moderator shall be entitled to the same privileges as any other member, provided he points another to his seat while speaking, but shall not vote unless the Association be equally divided.

12. Any member violating the above rules may be reproved as the Association may think proper, only on the day the offence shall have occurred.

# FINANCIAL EXHIBIT OF THE HARMONY GROVE BAPTIST ASSOCIATION FOR 1896.

| CHURCHES | MISSIONS | | | EDUCATION | | ORPHAN'S HOME | MINUTES | TOTAL | VALUE OF PROPERTY (Estimated) |
|---|---|---|---|---|---|---|---|---|---|
| | State | Home | Foreign | Ministerial | College Buildings | | | | |
| Bethel | $ | $ | $ | $ | $ | $ | $ 0 50 | $ 50 | $ 200 00 |
| Eldridge | | | | | | | 1 85 | 1 85 | 700 00 |
| Guin | 3 00 | 3 00 | 3 00 | 2 70 | 11 00 | 2 90 | 2 05 | 28 65 | 800 00 |
| Harmony Grove | | | | | | | 2 10 | 2 10 | 300 00 |
| Hopewell | | | | | | | 1 00 | 1 00 | 200 00 |
| Hamilton | | | | | | | 50 | 50 | 25 00 |
| New Hope | | | | | | | 2 15 | 2 15 | 400 00 |
| New River | | | | | | | 2 20 | 2 20 | 400 00 |
| Oak Grove | | | | | | | 1 75 | 1 75 | 200 00 |
| Pleasant Grove | | | | | | | 1 50 | 1 50 | 200 00 |
| Spring Hill | | 10 | 10 | | | | 1 25 | 1 45 | 100 00 |
| Siloam | | | | | | | 1 30 | 1 30 | 100 00 |
| Union | | | | | | | 1 00 | 1 00 | 100 00 |
| Winfield | | 5 50 | | | | | 2 50 | 8 00 | 800 00 |
| TOTAL | $3 00 | $8 60 | $3 10 | $2 70 | $11 00 | $2 90 | $21 65 | $53 95 | $4,525 00 |

## STATISTICS OF HARMONY GROVE BAPTIST ASSOCIATION, 1896.

| CHURCH | COUNTY | PASTOR | CLERK | CLERK'S POST OFFICE | Membership last Reported | Increase by | | | Decrease by | | | Present Membership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Baptism | Letter | Restoration | Letter | Exclusion | Death | |
| Bethel | Marion | B. F. Shanks | T. C. Omary | Eldridge | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 |
| Eldridge | Walker | J. W. Rogan | W. F. Stubblefield | Eldridge | 88 | 20 | 15 | 4 | 1 | 1 | 1 | 125 |
| Guin | Marion | Q. D. Haney | J. R. Cutts | Guin | 145 | 10 | 1 | ..... | 13 | 3 | 2 | 138 |
| Harmony | Fayette | A. W. Green | C. F. Vaugh | Winfield | 67 | 3 | ..... | ..... | 4 | 5 | ..... | 61 |
| Hopewell | Fayette | Q. D. Haney | T. K. Reed | Glenallen | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 21 |
| Hamilton | Marion | R. W. Clark | A. W. Tate | Hamilton | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 9 |
| New River | Fayette | W. G. Baker | J. D. Sherer | Dry Creek | 72 | 1 | 2 | 1 | 2 | 1 | ..... | 71 |
| New Hope | Marion | J. W. Blankinship | C. W. Shiry | Winfield | 82 | ..... | ..... | ..... | 4 | 4 | ..... | 71 |
| Oak Grove | Fayette | T. W. Shelton | W. A. Weeks | Gallilee | 38 | 3 | 3 | 2 | 1 | 2 | 2 | 42 |
| Pleasant Grove | Fayette | W. M. Earnest | W. C. C. Brown | Cole Bluff | 84 | ..... | ..... | ..... | 3 | 13 | ..... | 41 |
| Spring Hill | Walker | B. F. Shanks | Frank Yates | Galloway | ..... | 12 | 9 | ..... | ..... | 1 | ..... | 47 |
| Siloam | Fayette | J. P. Dickinson | R. H. Erwin | Winfield | 35 | ..... | 2 | ..... | ..... | ..... | 2 | 35 |
| Union | Fayette | B. T. Selman | J. W. R. Jones | New River | 15 | ..... | 2 | ..... | ..... | ..... | ..... | 16 |
| Winfield | Marion | A. N. Reeves | J. T. Span | Winfield | 84 | 3 | 3 | ..... | ..... | 1 | 3 | 86 |
| TOTAL | ..... | ..... | ..... | ..... | 710 | 52 | 37 | 7 | 28 | 31 | 10 | 775 |

Name of Churches organized during year: Hamilton, Bethel.

Name of Churches dissolved during year: Fern Spring.

Name of Churches received from other Associations: Spring Hill, from North River Association.